

Environment and Regeneration Overview and Scrutiny Committee

Agenda

Date: Monday, 15th July, 2019
Time: 10.00 am
Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe
CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Minutes of the Previous Two Meetings** (Pages 3 - 10)

To give consideration to the minutes of the meetings held on 18 March 2019 and 17 June 2019.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

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5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Overview of the Council's draft Environment Strategy**

To receive a presentation on the draft Environment Strategy currently under development.

7. **Briefing Note Update - Well Managed Highway Infrastructure** (Pages 11 - 40)

To consider a briefing note on the Well Managed Highway Infrastructure.

8. **Supported Local Bus Service Review - Proposals for Little Bus Service** (Pages 41 - 64)

To consider a report on the proposals for the Little Bus Service.

9. **Macclesfield Town Centre Regeneration - Strategic Framework and Future Programme** (Pages 65 - 238)

To consider a report on the development of a Strategic Regeneration Framework (SRF) for Macclesfield town centre.

10. **Performance Scorecard** (Pages 239 - 244)

To give consideration to the performance scorecard for quarter 4.

11. **Forward Plan** (Pages 245 - 256)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

12. **Work programme** (Pages 257 - 264)

To give consideration to the work programme.